



MIFFLIN TOWNSHIP
Peace. Safety. Welfare.

TRUSTEES REGULAR MEETING AGENDA

Tuesday, March 17, 2026, 1:30 p.m.

OPS Center

400 W Johnstown Rd., Gahanna
2nd Floor, EOC Conference Room B

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. PUBLIC COMMENTS

Limited to five minutes per person. Township-related business only.
(Time cannot be yielded to another person.)

V. APPROVAL OF CONSENT AGENDA

- Approval of Minutes:
 - March 2, 2026, Regular Meeting
- **Resolution 52-26** Warrants of 2/27/2026 – 3/13/2026

VI. CORRESPONDENCE

VII. NEW BUSINESS

Resolution 53-26 (Service)

Approve a contract with Sanders Lawn Care for the 2026 Mowing Season for Mifflin Cemetery, to include thirty (30) mows, and twenty-six (26) trims, in the amount of \$44,550.00

Resolution 54-26 (Fire)

Approve a conditional offer of employment to applicant Joseph Baker for Dispatcher

Resolution 55-26 (Fire)

Adopt EMS Billing Rates for Emergency Medical Services Transports

Resolution 56-26 (Fire)

Approve a Blanket Purchase Order for 2026 Uniforms, in the amount not to exceed \$75,000

Resolution 57-26 (Fire)

Approve annual lawn mowing services with MGM Landscaping LLC for 2026 in the amount not to exceed \$20,050 for all Gahanna fire stations and the OPS Center property

Resolution 58-26 (Fire)

Approve annual EMS Cot Maintenance Agreement with Stryker in the amount of \$12,810.20

VIII. OLD BUSINESS

IX. UNSCHEDULED BUSINESS

X. DEPARTMENT REPORTS/TRUSTEE DISCUSSION

- Fiscal Department – Updates
- Human Resources – No report.
- Service Department/Code Enforcement Department – See report.
- Police Department – No report.
- Division of Fire – See report.
- IT – No report.
- Trustees

XI. EXECUTIVE SESSION (Fire) Land Sale Discussion

Per ORC §121.22 (G) (2) Purpose: To consider the purchase of property for public purposes, the sale of property at competitive bidding, or the sale or other disposition of unneeded, obsolete, or unfit-for-use property in accordance with section 505.10 of the Revised Code, if premature disclosure of information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is averse to the general public interest.

XII. ADJOURNMENT

Reminders

1. Thursday, March 19, District Advisory Council Meeting 2026, Franklin Co. Public Health, 280 E. Broad St., Cols., 5:30 p.m. – Chair Kevin Cavener
2. Monday, April 6, Regular Trustees Meeting, 10:00 a.m., OPS Center
3. April 12-18 – International Public Safety Telecommunicators/Dispatchers Week
4. Tuesday, April 21, Regular Trustees Meeting, 1:30 p.m., OPS Center